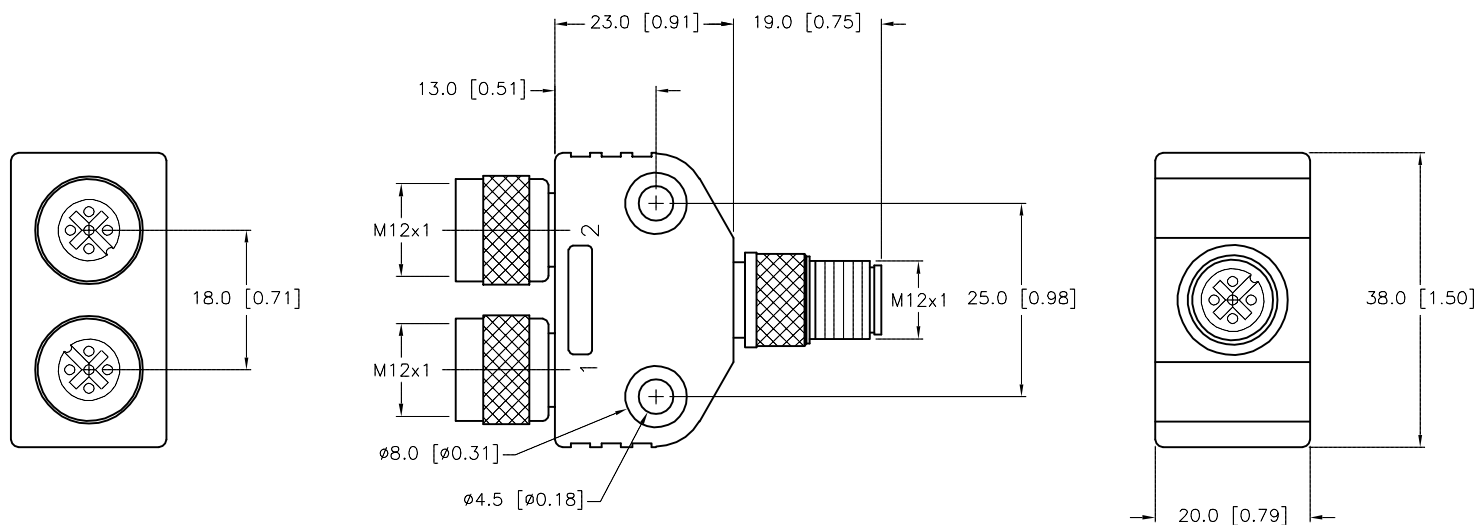
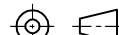


## SPECIFICATIONS

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL            | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR          | TPU/BLUE–GRAY                     |
| CONTACT MATERIAL/PLATING            | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING       | BRASS/NICKEL                      |
| RATED CURRENT [A]                   | 4.0 A                             |
| RATED VOLTAGE [V]                   | 250 V                             |
| CABLE OUTER JACKET MATERIAL/COLOR   | PVC/GRAY                          |
| CABLE CONDUCTOR INSULATION MATERIAL | PVC                               |
| TEMPERATURE RATING                  | –40°C to +105°C (–40°F to +221°F) |
| PROTECTION CLASS                    | MEETS NEMA 1,3,4,6P AND IEC IP68  |



**SOURCE DRAWING - FOR REFERENCE ONLY**

|                                                           |                                          |                                                                                       |      |                                                                                                                                              |                                 |                                                                                       |                                 |                                                                                                                      |  |            |
|-----------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|--|------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                  |  |      | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. |                                 |  |                                 | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |            |
|                                                           |                                          |                                                                                       |      |                                                                                                                                              |                                 |                                                                                       |                                 |                                                                                                                      |  |            |
|                                                           | MATERIAL                                 | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY              | DRFT | RJP                                                                                                                                          | DATE                            | 10/2/96                                                                               | DESCRIPTION<br><br>VB2-FSM-2FKM |                                                                                                                      |  |            |
|                                                           |                                          |                                                                                       | DSGN |                                                                                                                                              | SCALE                           | 1 = 1                                                                                 |                                 |                                                                                                                      |  |            |
| FINISH                                                    | CONTACT TURCK<br>FOR MORE<br>INFORMATION | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]                                        |      |                                                                                                                                              | IDENTIFICATION NO.<br><br>U0031 |                                                                                       | REV<br><br>C                    |                                                                                                                      |  |            |
|                                                           |                                          | DO NOT SCALE THIS DRAWING                                                             |      |                                                                                                                                              |                                 |                                                                                       |                                 | FILE: U0031                                                                                                          |  | SHEET 1 OF |

|     |                                        |     |          |         |
|-----|----------------------------------------|-----|----------|---------|
| C   | DRAWING PROCESSED AS PART OF ECO 33971 | CBM | 04/07/11 | 33971   |
| REV | DESCRIPTION                            | BY  | DATE     | ECO NO. |